



[Recorded Zoom Link](#)

1. Welcome, Introductions & Check-In
2. *Automotive Committee Meeting: LBCC, LAPC*
 - a. *Overview/Recap*
3. [Presentation: Quarterly Report](#)
4. [Presentation: LARC Regional Hub Model](#)
5. Updates
 - a. LAUNCH Employer Engagement Webinar Series
 - b. GAC 3.0 Regional Action Planning Workshop
 - i. Taskforce Meeting – 1.21.25
6. Resources
 - a. [LARC Program Map](#)
 - b. [LARC Program Map Survey](#)
 - c. [LARC YouTube Channel](#)
 - d. [Your LARC Apprenticeship Team](#)
 - e. [Apprenticeships Across LA County](#)
 - f. [Apprenticeship Quarterly Reporting](#)
7. Open Forum / Q&A / Best Practices / Issues
8. Next Meeting: Tuesday, January 14, 2025
HAPPY HOLIDAYS!
9. Adjourn